

The contradictory Jehovah ordered the people to put their necks under the oppressive yoke of King Nebuchadnezzar

Based on the tradition that goes back thousands of years, it is understood in the Christian world that Jehovah and God the Father are the same, but in a better analysis we can see that their characteristics are very different.

So, Jehovah is totally contradictory to his own commandments, for he said in the first of the Decalogue, related in Exodus 20: 3: "**You shall have no other gods before me**", while in Jeremiah 27: 8-11 Jehovah commanded people let them put his necks under the oppressive yoke of Nebuchadnezzar, the idolatrous king of Babylon.

Jehovah said: *With my great power and outstretched arm I made the earth and its people and the animals that are on it, and I give it to anyone I please. Now I will give all your countries into the hands of my servant Nebuchadnezzar king of Babylon; I will make even the wild animals subject to him. All nations will serve him and his son and his grandson until the time for his land comes; then many nations and great kings will subjugate him. If, however, any nation or kingdom will not serve Nebuchadnezzar king of Babylon or bow its neck under his yoke, I will punish that nation with the sword, famine and plague, declares Jehovah, until I destroy it by his hand. So do not listen to your prophets, your diviners, your interpreters of dreams, your mediums or your sorcerers who tell you: You will not serve the king of Babylon. They prophesy lies to you that will only serve to remove you far from your lands; I will banish you and you will perish. But if any nation will bow its neck under the yoke of the king of Babylon and serve him, I will let that nation remain in its own land to till it and to live there, declares Jehovah.*

And the most absurd is that Jehovah still said in verse 6 that Nebuchadnezzar was "**his servant**" even though the Babylonian king had a history of paganism, cruelty and immorality.

That same Nebuchadnezzar was the king described in Daniel 3: 1-30 who commanded to make a statue of gold, 27 meters high by 2.5 meters wide, and ordered that at the sound of a musical alert, all the nations and people of all tongues, should bow and worship the golden statue that Nebuchadnezzar had commanded to erect.

The decree said that anyone who did not bow to the statue would be thrown immediately into a burning furnace.

Despite the threat, three young Jews, Shadrach, Meshach and Abednego, did not follow the king's orders to honor the gods and worship the golden statue that Nebuchadnezzar had ordered to be erected.

In the face of the rebellious attitude of Shadrach, Meshach and Abednego, Nebuchadnezzar became very angry and ordered the furnace to heat seven times more than normal. However, when the three young men came out of the oven, all the people saw that the fire had not caused them any harm.

Then Nebuchadnezzar exclaimed: **Praise be the God of these young men, who sent his angel and saved them!** *They trusted him and, in defiance of the royal order, opted for death rather than honoring or worshiping a god other than his own.*

Now I ask: Who was the God who delivered Shadrach, Meshach and Abednego and saved them from the fire of the furnace? Certainly it was not the "god" Jehovah, because the contradictory Jehovah ordered in Jeremiah 27: 8-11 just the opposite, that is, that all the people should obey unconditionally the king Nebuchadnezzar, and the young Jews did not act this way in Babylon.

Undoubtedly, the God who delivered Shadrach, Meshach and Abednego from the fire of the furnace was Jesus Christ, the Son of the true and absolute God, since all people saw four men inside the furnace, which were without any damage from the fire, and the fourth had the appearance of a "son of God".

If the young men were obedient to that which Jehovah commanded in Jeremiah 27: 8-11, they would be bent and put their necks under the yoke of the king of Babylon, worshiping the golden statue along with all the idolatrous people.

The moral of the story is that whereas Jehovah has left Shadrach, Meshach and Abednego to their own fate, Jesus Christ was just inside the furnace to be supportive and save the young men from the tyrannical fire of Nebuchadnezzar, the “servant” of Jehovah.



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